

Submitted electronically by "The Law Offices of Randall L. Perry, PLLC"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Forsyth County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written,

Gabriel Johnson
GABRIEL JOHNSON

Chloe Elise Purpero Johnson
CHLOE ELISE PURPERO JOHNSON



State of SOUTH CAROLINA County of BERKELEY

I, HUGH W TAYLOR, the undersigned Notary Public, certify that GABRIEL JOHNSON AND CHLOE ELISE PURPERO JOHNSON personally appeared before me this day, and I have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principals' photograph in the form of a driver's license, acknowledging to me that they voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated.

Witness my hand and Notarial stamp or seal this 26 day of February, 2021.

Hugh W Taylor
_____, Notary Public

My Commission Expires:
Hugh W. Taylor
NOTARY PUBLIC
State of South Carolina
My Commission Expires 9/4/2029

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

_____, Register of Deeds for _____ County

By: _____ Deputy/Assistant - Register of Deeds

EXHIBIT A

TRACT ONE:

BEING KNOWN AND DESIGNATED as Lots 31 & 32, Block D, as shown on the map of E.B. Cassell Property, as recorded in Plat Book 3, Page 84-A, Office of the Register of Deeds of Forsyth County, to which map further reference is made for a more particular description.

TRACT TWO:

BEING KNOWN AND DESIGNATED as Lots 35 & 36, Block D, as shown on the map of E.B. Cassell Property, as recorded in Plat Book 3, Page 84-A, Office of the Register of Deeds of Forsyth County, to which map further reference is made for a more particular description.

TRACT THREE:

BEING KNOWN AND DESIGNATED as Lots 58 & 59, as shown on the map of the A. E Holton Homeplace as recorded in Plat Book 2, Page 9-A, Office of the Register of Deeds of Forsyth County, to which map further reference is made for a more particular description.