| I to: 70.50 | Kenbridger Dr | Street and | Slemmi Number) | <u> </u> | (City) | (State) | (Zip) |
|--|--|---|---|--|---|--|---|
| il future tax bills to: | (Name) | (Street and | | • | (City) | (Stato) | (ZIp) |
| THIS DEED Made this | the 10th day of | July | , 19 <u>.85</u> | by | | | |
| Douglas l | M. Mullins and wife, T | racy A. Mul. | lins | | | | ul. Caralina |
| t <u>ies</u> of the first | part, to L & B Propert | ies, a gene | cal partner | ship, | _ of Forsyth (| Jounty, Nor | in Caronna, |
| | Fund , 00 | _ of Fo | rsvth County.] | North Caroli | na, part <u>y</u> | of the s | second part; |
| Other Valuab | art <u>ies</u> of the first part, i le Considerations | | to | paid by | the said part: | en Dollar | the second |
| t, the receipt of which | is hereby acknowledged, bas/hay yof the second part and _ | ve bargained and | l sold, and by t | hese presen | ts do | _ bargain, se | ell and con- |
| unto the said part Clemmons | y of the second part and Township, and bound | 1CS THE | a tract or parce | el of land in | Forsyth Cour | nty, North (| Carolina, in |
| said iron stake the intersection in Book 889, pag from said begins of Arden Street at the center of hereinafter refeacess and util: North 13° 00' Estake; running Containing 24,8 Beckner and wif on the Forsyth TOGETHER WITH a utility easemen in the Office of the above land was | iron stake located in being located South 30 of a tract of land comes at the east reading point, North 860. Extension; running the extension; running the extension of extension of extension of extension of extension of extension of extension. South 84 ast 30.22 feet to a pothence North 83° 31' 379.48 square feet. Also by deed recorded in County Tax Maps. permanent right to us t as set out in deed the Register of Deed to conveyed to grantor by the extension of the Register of Deed to County Tax Maps. | onveyed to E ight of way 31' 38" West ence South 3 a 60 foot no eet Extension 00' East 1 int and Nort 4" West 130 o being a pa Book 889, pa e and subject s of Forsyt | verette W. line of Ar 30.0 feet 3° 28' 22" on-exclusive on; running 133.03 feet th 12° 51' .87 feet to art of the age 481, an ct to the (perties, re h County, 1 | Beckner den Stre to a po West 168 e access thence to an i 32" East the poi property nd being | and wife et Extensi int locate .64 feet t and utili with the c ron stake 139.72 fe nt and pla conveyed Tax Lot le non-exclus in Book 13 colina. 4209 See Book No. | by deed on; runn d in the o a poin ity easem center of running eet to ar ace of Be to Evere 03, Block ive acces 90, page | recorded ing thence center it located said thence iron eginning. ette W. k 4209, ss and 1804, |
| y of the second ant that they e free from encumbra natsoever, save and | part and its XREAN A XRS/are seized of said premises inces; and that they was a sements and | ind assigns forever in fee and he | er. And the same ave the right defend the same is of recor | th to conve th to conve title to th d, if an | y the same in e same agains y, and 198 | fee simple; the claims taxes. | that the same of all persons |
| TESTIMONY WHE | REOF the said part ies of | the first part ha | hereu | nto set th | eir hand | s and s | eal _S (Cool) |
| Douglas M. Mul | m millio | (Seal) | Tracy A. | Mullins | <u> </u> | | (Seal) |
| I, | AROLINA — Forsyth County obin A. Carpenter Douglas M. Mu ally appeared before me this de Witness my hand and notar August 21 | llins and war ay and acknowle al seal or stamp | ife, Tracy dged the executive the | A. Mulli | foregoing decay of | ed of conve | |
| | AROLINA - Forsyth County | | 7 | ATE OE. | | Real Esta | te I irolin |
| -, | | | 0 | JORTH. | | Excise T | |
| • | ally appeared before me this da | y and acknow: | 60 | 2163 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | boal | $\eta \equiv$ |
| (Notarial Stamp or Sea | - | | | | F.b. Die 5 | | |
| My commission expire | s | ., 19 = | | | | | ₹ubli |
| STATE OF NORTH C | AROLINA - Forsyth Control of the State of th | orrect. This the_ | in A. Carp | enter, N title of the o | .P., Forsy | th Count | y, N.C. passed upon) ,19 85 |
| stamps \$ <u> 5</u> | O 955, 16 | 12 38 PM *85 | | | iter of Deeds | | |
| Probate and filing fee | \$ 5.00 paide. | SPEAS R OF DEEDS | Ву | uptal | Lling | ud 1 | Deputy- Assist |

MORK 1507P1826