

Drafted By: Michael J. Marshall, Esq.  
mailed: 222 Commerce Pl., Greensboro, NC  
57408



SPECIAL WARRANTY DEED

18

KNOW ALL MEN BY THESE PRESENT:

That KOCH FUELS, INC., formerly known as Koch Marketing Company, formerly Hudson Oil Company of Delaware, Inc., a Delaware corporation, in consideration of the sum of One Dollars (\$1.00) and other good and valuable consideration, in hand paid, does hereby convey unto U-Fill'ER-UP, INC., a corporation, whose address is 1327 Beaman Place, P. O. Box 9718, Greensboro, North Carolina, the following described real estate situated in Forsyth County, North Carolina, to-wit:

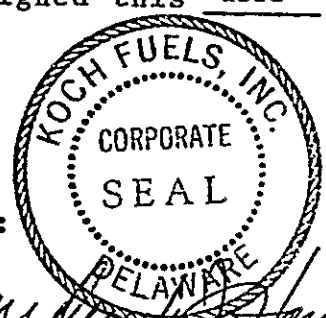
SEE EXHIBIT "A" ATTACHED HERETO  
AND MADE A PART HEREOF

SUBJECT TO nondelinquent, ad valorem taxes and current installments of special assessments not yet due and payable, to highways, rights-of-way, easements, rights, covenants, mineral reservations and restrictions of record generally, to zoning ordinances and other governmental limitations or matters which might be disclosed by an accurate inspection and architectural survey.

And the Grantor does hereby covenant with the said Grantee and successors in interest to WARRANT AND DEFEND said premises against the lawful claims of all persons claiming by, through or under them, except as may be above stated.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number and as masculine, feminine or neuter gender, according to the context.

Signed this 23rd day of April, 1985.



ATTEST:

By Frederick J. Hansen  
Frederick J. Hansen  
Its: Secretary

KOCH FUELS, INC.

By Elton A. Ellison  
Elton A. Ellison  
Its: Vice President

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) ss:

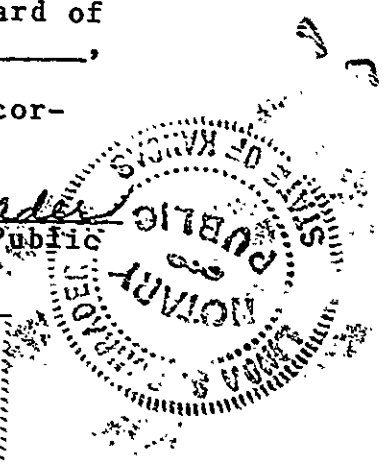
On this 23rd day of April, 1985, before me, a Notary Public, personally appeared Elton A. Ellison, to me personally known, who by me duly sworn, did say that he is the Vice President of KOCH FUELS, INC.; that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Elton A. Ellison, as such officer, acknowledges the execution of said instrument to be the voluntary act and deed of said corporation by it and by him voluntarily executed.

Linda S. Schrader  
Linda S. Schrader Notary Public

My Commission Expires:  
2/12/86

1484P0594

STATE OF NORTH CAROLINA  
MAY-1985  
Real Estate Excise Tax  
16.50  
RB.10723





STATE OF NORTH CAROLINA—Forsyth County

The foregoing (or annexed) certificate of Linda S. Schrader N.P.  
(here give name and official title of the officer signing the certificate passed upon)

(Sedgwick Co) Ga

is (are) certified to be correct. This the 1<sup>st</sup> May 1985  
PRESENTED FOR  
REGISTRATION  
AND RECORDED

L. E. Speas, Register of Deeds  
MAY 1 10 31 AM '85  
By Jessie Golder Deputy-~~Assistant~~

Probate and Filing Fee \$ 6.00 paid.  
L.E. SPEAS  
REGISTER OF DEEDS  
FORSYTH COUNTY NC

ADMIT INDEX 1484P0595

EXHIBIT "A"

BEGINNING at an iron stake at the Northwest intersection of Autoserve Street and an unnamed 30.0 foot street, said iron stake being the Southeast corner of Lot no. 18 as shown on map of Tallywood Dev. Block No. G, as recorded in plat book 4, at page 160 (2) thence with the North right-of-way line of said Autoserve Street North 85 deg. 08 Min. West 235.33 feet to an iron stake in the east right-of-way line of Patterson Avenue; thence with the east right-of-way line of said Patterson Avenue, North 05 deg. 12 min. East 154.77 feet to an iron stake in said right-of-way line; thence with the old North lines of a part of Lot no. 27 and all of lots 26, 25, 24, 23, 22, 21, 20, 19 and 18 of the above-mentioned map, South 84 deg. 41 min. East 234.75 feet to an iron stake, the Northeast corner of said Lot no. 18 in the West right-of-way line of said 30.0 unnamed street; thence with the West line of said 30.0 street South 04 deg. 59 min. West 152.71 feet to an iron stake the place of BEGINNING.

The above described tract of land being all of Lots 18 through 26, inclusive, and part of Lot no. 27 as shown on the above-mentioned map.