



Mail to: Nelson Bay (Name) _____ (Street and Number) _____ (City) _____ (State) _____ (Zip) _____

THIS DEED Made this the 22nd day of December, 19 80 by Taylor-Brantley-Taylor, a North Carolina Partnership

_____ of Forsyth County, North Carolina, part y of the first part, to T & T, a North Carolina Partnership

_____ of Forsyth County, North Carolina, part y of the second part; Witnesseth that the said part y of the first part, in consideration of (\$ 10.00 O.V.C.) Ten dollars

and other valuable consideration to it paid by the said part y of the second part, the receipt of which is hereby acknowledged, has/have bargained and sold, and by these presents do es bargain, sell and convey unto the said part y of the second part and it's heirs a tract or parcel of land in Forsyth County, North Carolina, in Winston Township, and bounded as follows:

BEGINNING at an iron in the Northeast intersection of Marble Street and Radcliff Street (formerly Albert Street); running thence with the East line of Marble Street; North $1^{\circ} 19'$ E 75 ft. to an iron in the East line of said Marble Street; running thence S $87^{\circ} 25'$ E 154.8 ft. to an iron in the W. line of Lot D heretofore conveyed to Charles A. Hamlett and wife, Jane J. Hamlett by deed dated February 23, 1959; running thence with the west line of said Lot D South $1^{\circ} 33'$ W 75 ft. to an iron in the N. line of Radcliff Street (formerly Albert Street), said point also being the S. W. corner of Lot D; running thence with the N. line of Radcliff St. N $87^{\circ} 25'$ W 154.6 ft. to the place of Beginning. Being known and designated as Lot E on a map of the property of T. A. Long and wife, Carrie Long, which map was prepared by Guy F. Hinshaw, C. E. on August 25, 1958, and which map is unrecorded as of date of deed from Thomas A. Long and wife, to Charles A. Hamlett, and wife, recorded in Book 783 at page 404, Forsyth County Registry.

The grantee agrees to assume any Deed of Trust of record.

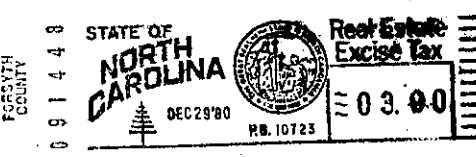
The above land was conveyed to grantor by _____ (See Book No. _____ Page _____)

TO HAVE AND TO HOLD the aforesaid tract or parcel of land all privileges and appurtenances thereunto belonging to the said part y of the second part and it's heirs and assigns forever. And the said part y of the first part do es covenant that it is/are seized of said premises in fee and has the right to convey the same in fee simple; that the same are free from encumbrances; and that it will warrant and defend the said title to the same against the claims of all persons whatsoever.

IN TESTIMONY WHEREOF the said part y of the first part _____ hereunto set _____ hand _____ and seal _____ Taylor-Brantley-Taylor, a North Carolina Partnership (Seal) a North Carolina Partnership (Seal) BY: John H. Brantley (Seal) BY: Larry R. Taylor (Seal) General Partner General Partner

STATE OF NORTH CAROLINA - Forsyth County I, John H. Brantley and Larry R. Taylor, a Notary Public of Forsyth County, North Carolina, do hereby certify that a Taylor-Brantley-Taylor, a North Carolina Partnership grantor(s), each personally appeared before me this day and acknowledged the execution of the foregoing deed of conveyance for and in behalf of said business SUE Witness my hand and notarial seal or stamp this the 23rd day of December, 1980 (Notarial Stamp or Seal) My commission expires March 27, 1981 Sue H. Foster, Notary Public

STATE OF NORTH CAROLINA - Forsyth County I, _____ do hereby certify that _____ grantor(s), each personally appeared before me this day and acknowledged (Notarial Stamp or Seal) Witness my hand and notarial seal or stamp this _____, 19 _____ My commission expires _____, 19 _____



STATE OF NORTH CAROLINA - Forsyth County The foregoing (or annexed) certificate _____ of Sue H. Foster N.P. Forsyth is (are) certified to be _____ day of Dec, 19 80

STAMPS \$ 3.00 Probate and filing fee \$ 4.00 paid _____ Drafted by: William Lee By: Jessie Golden Deputy-A _____

NOTE TO RECORDING PARTY: Please give permanent address of grantee(s) _____ EUNICE AYERS REGISTER OF DEEDS FORSYTH CTY, N.C.

1323P0946