

FORSYTH CO., NC 189 FEE: \$ 10.00
PRESENTED & RECORDED: 02/01/2001 4:53PM
DICKIE C. WOOD REGISTER OF DEEDS BY: THOMAS
STATE OF NC REAL ESTATE EXT: \$ 225.00
BK2153 P2788 - P2789

Excise Tax \$225.00

Recording Time, Book and Page

Tax Lot No. 30, 35-37, 57 Parcel Identifier No. _____
Verified by _____ County on the _____ day of _____,
by _____

Mail after recording to Banco Box #52

This instrument was prepared by Seller (NO TITLE SEARCH REQUESTED - NONE PERFORMED)

Brief description for the Index 30, 35-37, 57

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 31 day of January, 2001, by and between

GRANTOR

ISENHOOR & HUBBARD, INC.

GRANTEE

V. Salem Development Corp.

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, _____ Township, Forsyth _____ County, North Carolina and more particularly described as follows:

BEING KNOWN AND DESIGNATED as Lot(s) 30, 35, 36, 37 & 57, as shown on the Plat of HARWICK PLACE, as recorded in Plat Book 38, Pages 103 and 104, in the Office of the Register of Deeds of Forsyth County, North Carolina, reference to which is hereby made for a more particular description.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2121, Page 170

A map showing the above described property is recorded in Plat Book 38 pages 103 & 104

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

All easements, restrictions and rights of way of record, if any.
2000 and subsequent years ad valorem taxes, if any.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

ISENHOUR & HUBBARD, INC.

(Corporate Name)

President

Secretary (Corporate Seal)

USE BLACK INK ONLY

(SEAL)

(SEAL)

(SEAL)

(SEAL)

SEAL-STAMP

NORTH CAROLINA, _____ County.

I, a Notary Public of the County and State aforesaid, certify that _____ Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this _____ day of _____,

My commission expires: _____ Notary Public

SEAL-STAMP

NORTH CAROLINA, Forsyth County.

I, a Notary Public of the County and State aforesaid, certify that Lewis E. Hubbard

personally came before me this day and acknowledged that he is _____ Secretary of Isenhour & Hubbard, Inc.

as the act of the corporation, the foregoing instrument was signed in its name by its _____ her as its _____ Secretary.

Witness my hand and official stamp or seal, this 31 day of January, 2001.

My commission expires: 9/28/2001 _____ Notary Public

The foregoing Certificate(s) of _____

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR Forsyth COUNTY

By _____ Deputy/Assistant - Register of Deeds