

**2024034717 00032**

FORSYTH COUNTY NC FEE \$26.00  
NO TAXABLE CONSIDERATION  
PRESENTED & RECORDED  
10/14/2024 09:18:55 AM  
LYNNE JOHNSON  
REGISTER OF DEEDS  
BY: CARLA B FLEMING, DPTY  
BK: RE 3830  
PG: 3363 - 3365

**NORTH CAROLINA CORRECTIVE DEED**

Excise Tax: **No Excise Stamps**

Parcel Identifier No.: **6827-51-2389.000**

Mail/Box to: **112 N. Marshall Street, Winston-Salem, NC 27101**

This instrument was prepared by: **Attorney Eric S. Ellison**

Brief description for the Index: **Unit 2005, Aspen Park Condomiums**

DEED made this \_\_\_ day of October, 2023 by and between

| GRANTOR                                                       | GRANTEE                                                                        |
|---------------------------------------------------------------|--------------------------------------------------------------------------------|
| Alyse Herrington and spouse,<br>Kwaku Dompere                 | Jazmine Michaux                                                                |
| Alvin Herrington and spouse,<br>Nancy Herrington              | <u>Mailing/ Property Address:</u><br>2005 Aspen Way<br>Winston-Salem, NC 27106 |
| <u>Mailing Address:</u>                                       |                                                                                |
| SUBJECT PROPERTY IS NOT<br>THE GRANTOR'S PRIMARY<br>RESIDENCE |                                                                                |

**No title search performed nor requested to be performed. This Corrective Deed is executed for the sole exclusive purpose of including the legal property description which was inadvertently omitted from the General Warranty Deed recorded at Deed Book 3558, Page 66, Forsyth County Registry.**

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, full ownership interest in the real property described below, all that certain lot or parcel of land situated in the

Submitted electronically by "The Ellison Law Firm"  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Forsyth County Register of Deeds.

County of Forsyth, City of Winston-Salem, North Carolina and more particularly described as follows:

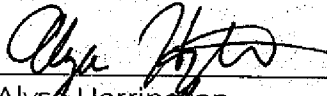
**BEING KNOWN AND DESIGNATED as Condominium Unit #2005 as shown on the Map of ASPEN PARK CONDOMINIUMS, as recorded in Condominium Book 3 at pages 95 through 98 in the Office of the Register of Deeds of Forsyth County, North Carolina, to which map further reference is hereby made for a more particular description.**

**TOGETHER with all rights appurtenant to said unit, as specifically enumerated in the Declaration of Condominium, issued by John N. Davis, III et al. and recorded in Book 1516 at pages 537 through 539 (plus exhibits), et seq. on the 22<sup>nd</sup> day of November, 1985; and pursuant thereto, membership in Aspen Park Recreational Corporation, a North Carolina Non-Profit Corporation; and Together with all rights in and to the limited common areas and facilities and subject to the said Declaration of Condominium and the Bylaws annexed thereto, which with all attachments thereto, are incorporated herein as if fully set which with all attachments thereto, are incorporated herein as if fully set forth.**

**Tax Map Reference: 6078-005A**

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

  
\_\_\_\_\_  
Alyse Herrington (SEAL)

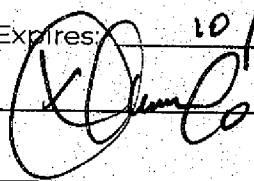
  
\_\_\_\_\_  
Kwaku Dompere (SEAL)

State of Maryland  
County of Prince George's

I, the undersigned, a Notary Public in and of said County and State aforesaid, do hereby certify that Alyse Herrington and Kwaku Dompere, personally appeared before me and acknowledged the execution of the foregoing instrument for the purpose stated therein and, in the capacity, indicated.

Witness my hand and Notarial stamp or seal this 23<sup>rd</sup> day of October, 2024

**OLUWAFUNMILAYO O ADEYIGA**  
Notary Public  
Prince George's County  
Maryland  
My Commission Expires Oct. 12, 2026

My Commission Expires: 10/12/2026  
Notary Public: 

Alvin Herrington (SEAL)  
Alvin Herrington

Nancy Herrington (SEAL)  
Nancy Herrington

State of Rhode Island )  
County of Kent )

CITIZENS BANK, N.A. 069  
10 WEST SHORE ROAD  
WARWICK, RI 02889

I, the undersigned, a Notary Public in and of said County and State aforesaid, do hereby certify that Alvin Herrington and Nancy Herrington personally appeared before me and acknowledged the execution of the foregoing instrument for the purpose stated therein and, in the capacity, indicated.

Witness my hand and Notarial stamp or seal this 30<sup>th</sup> day of August, 2024 <sup>(8)</sup>  
~~October, 2023.~~

My Commission Expires: January 30, 2028

Notary Public: Evan Melo MA 08/30/2024  
Evan A Melo