Book 3830 Page 835

## 2024034303 00065

FORSYTH COUNTY NC FEE \$26.00 STATE OF NC REAL ESTATE EXTX \$10.00 PRESENTED & RECORDED 10/09/2024 02:26:23 PM LYNNE JOHNSON REGISTER OF DEEDS BY: CARLA B FLEMING, DPTY

BK: RE 3830 PG: 835 - 837

Prepared by & Return To-Sperry & Hatley, P.C. 15801 Brixham Hill Avenue Suite 225 Charlotte, NC 28277

# NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$10.00

Brief ID: Lots Nos. 36, 37, and 38 of Camel City Heights

Parcel ID No. 6845-59-3542

Mail after recording to: the grantee

This instrument was prepared by: Ryan David Hatley, NC Attorney, Sperry & Hatley, P. C.

Any delinquent taxes to be paid by closing attorney settlement agent upon disbursement of closing proceeds to the county tax collector.

THIS DEED made this 3 day of October, 2024 by and between

## GRANTOR

Scott C. Williamson and Ann M. Williamson, a married couple

9022 Wooded Glen Road, Louisville, KY 40220

### **GRANTEE**

RAR Pipes Investments, LLC, a North Carolina Limited Liability Company

Property Address: Waterworks Road, Winston-Salem, NC 27101

Mailing Address: Willow Bend Road, Trinity, NC 27370

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land located in Forsyth County, North Carolina and more particularly described as follows:

General Warranty Deed Waterworks Road, Winston-Salem, NC 27101 Page 1 of 3

Submitted electronically by "Sperry & Hatley, PC" in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Forsyth County Register of Deeds.

#### Property 1:

Lots Nos. 36, 37, and 38 as shown on the plat of Camel City Heights recorded in the Office of the Register of Deeds of Forsyth County, in Plat Book No. 4, Page 168, to which reference is hereby made for description by metes and bounds.

Parcel ID # No. 6845-59-3542

Being all or a portion of that property described in that deed recorded contemporaneously herewith in the Forsyth County Public Registry.

The above described property does  $\underline{X}$  does not include the primary residence of the Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

This conveyance made subject to all easements and other matters shown on the recorded plat hereinabove referred to and restrictive covenants and easements appearing of record in the Forsyth County Registry, and all amendments thereto which may appear of record.

IN WITNESS WHEREOF, the Grantor has hereu instrument to be signed in its corporate name is written.	into set his hand and seal, or by its duly authorized officer(s	if corporate, has caused this s), the day and year first above
Scott C. Williamson (SEAL)	OF OTAN	
STATE OF <u>Kentucky</u> COUNTY OF <u>Jefferson</u>	O AUBLIC AND AUBLIC AN	
I, <u>Rebecca Dimon</u> , Notary Public, d me this day and acknowledged the due execution Witness my hand and official seal this <u>3</u> day of	of the foregoing instrument.	
Ale D		
Official Signature of Notary Printed or typed name of Notary	NoCA J	
My Commission Expires: 6-30 - 202	W CO TAN SO	
Ann M. Williamson (SEAL)	S O VBIO	
STATE OF Kentucky COUNTY OF Jefferson	ARGE, KENTAL	
I, <u>Rebecce Dimon</u> , Notary Public, d this day and acknowledged the due execution of th	ne foregoing instrument.	
Witness my hand and official seal this <u>3</u> day o	or <u>Uctober</u>	_, 20 <u>24</u> .
Official Signature of Notary Printed or typed name of Notary		
My Commission Expires: 6-30-2026		