2022002059 00224

FORSYTH CO. NC FEE \$26.00 STATE OF NC REAL ESTATE EXTX **\$7.00** PRESENTED & RECORDED 01/12/2022 04:25:29 PM **LYNNE JOHNSON** REGISTER OF DEEDS BY: ANGELA M THOMPSON

BK: RE 3669 PG: 1140 - 1143

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$7.00

Parcel Identifier No.: 6848-02-8659.000

Brief description for index: Lots, 3 & 4, Ferrell Heights, Section 2

Mail deed/taxes after recording to Grantee: PO BOX 1882, Ontario, CA 91762
This instrument was prepared by: Patti D. Dobbins, Attorney at Law

THIS DEED made this 23 day of November, 2021 by and between

GRANTOR:

THOMAS KEMPER (unmarried) and MARCO

SARDAN (unmarried)

Address: 139 Nine Mile Road

Newport, NC 28570

GRANTEE:

TREVOR FREDERICK and wife, MONISHA

FREDERICK

Address: O Carlton Drive

Winston Salem, NC 27105

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in **FORSYTH** County, North Carolina and more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference.

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 3457, Page 849, Forsyth County Registry.

"This instrument prepared by: PATTI D. DOBBINS, a licensed North Carolina attorney. Delinquent taxes, if any, to be paid by the closing attorney to the county tax collector upon disbursement of closing proceeds."

	A map showing the abo	ve described property is recorded in Plat Book 16, Page 158, and ref	erenced within	this instrument.
	Doe	s the above described property include the primary residence?	□ YES	□NO
	TO HAVE AND TO H	IOLD the aforesaid lot or parcel of land and all privileges and appu	rtenances the	reto belonging to the Grantee in
	simple, that title is mark	ants with the Grantee, that Grantor is seized of the premises in fee satetable and free and clear of all encumbrances, and that Grantor will nomsoever except for the exceptions hereinafter stated.	imple, has the warrant and d	right to convey the same in fee efend the title against the lawful
	Easements, re	einabove described is subject to the following exceptions: estrictions, rights of way and declarations of record, if any. excs hereafter becoming due and payable.		
		OF, the Grantor has hereunto set his hand and seal, or if corporate, uly authorized officer by authority of its Board of Directors, the day a		
		By:	2 87	(SEAL)
		THOMAS KEMPER		and the second s
	MAHEALAN	٧.		
THE PARTY OF THE P	PUBLIC PAVEN COUNTY		oregoing instr	KEMPER personally came
		By: MARCO SARDAN		(SEAL)
		STATE OF COUNTY OF		
	SEAL-STAMP	I,, a Notary State of, do hereby certify the before me this day and acknowledged, the due execution of the front of the f	Public of hat MARCO oregoing instr	County of the SARDAN personally came
	·	My Commission Evniras		Notona Dublia

A map showing the abo	ve described property is recorded in Plat Book 16, Page 158, and ref	ferenced within	n this instrument.	
Doe	the above described property include the primary residence?	□ YES	□ NO	
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grante fee simple.				
simple, that title is mark	nts with the Grantee, that Grantor is seized of the premises in fee setable and free and clear of all encumbrances, and that Grantor will omsoever except for the exceptions hereinafter stated.	_		
Easements, re	einabove described is subject to the following exceptions: strictions, rights of way and declarations of record, if any. exes hereafter becoming due and payable.			
	OF, the Grantor has hereunto set his hand and seal, or if corporate aly authorized officer by authority of its Board of Directors, the day		The state of the s	
	Ву:		(SE	
	THOMAS KEMPER			
	STATE OF COUNTY OF			
SEAL-STAMP	I,, a Notary State of, do hereby certify t before me this day and acknowledged, the due execution of the official stamp or seal, this day of, 202	Public ofhat THOMA: foregoing inst	County of S KEMPER personally c	
	My Commission Expires:		Notary Pt	
	By: JUAL 60 MARCO SARDAN			
CHART'S-LABS ON STANKINGS ON ST	STATE OF VA COUNTY OF	-	SPAX AIRFAX County of	
REG. #25471	State of, do hereby certify force me this day and acknowledged, the due execution of the official stamp or seal, this 3 day of November 202	that MARCO	O SARDAN personally or rument. Witness my hand	
YAMA AS JULIA	My Commission Expires: 03/31/3035 ELV		Notary Pt	

EXHIBIT "A"

LEGAL DESCRIPTION:

BEING Lots Numbered Three (3), Four (4) as shown upon the Map of Ferrell Heights, Section Two (2) as surveyed and platted by J.E. Ellerbe, C.E., in May 1953, which map is of record in the Office of the Register of Deeds of Forsyth County, North Carolina, in Map Book 16, Page 158 and to which map reference is hereby made for a more particular description.

This conveyance is made and accepted subject to the conditions and restrictions in Book 802, Page 301.

PROPERTY ADDRESS: 3132 KINNAMON ROAD, WINSTON SALEM, NC 27104

PARCEL ID #: 6815-53-4231.000