## 2022000491 00201

FORSYTH CO. NC FEE \$26.00 STATE OF NC REAL ESTATE EXTX **\$408.00** PRESENTED & RECORDED 01/04/2022 03:25:48 PM **LYNNE JOHNSON** REGISTER OF DEEDS BY: ANGELA BOOE DPTY

BK: RE 3667 PG: 2336 - 2338

## NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$408.00		
Parcel Identifier No. 5896-85-4994.000		
Verified by Cou	unty on the day of, 20	
By:		
Mail/Box to: Grantee at: 997 Morrison Dr, Charleston, SC 29403		
TOUR STATE OF THE		
This instrument was prepared by Heather J. Kiger, a licensed North Carolina attorney. No title search performed or requested. Delinquent taxes, if any, to be paid by closing attorney to the county tax collector		
upon disbursement of closing proceeds.	e paid by closing actorney to the county tax concetor	
apon disput sement of closing proceeds.		
Brief description: Metes and bounds		
34h. N	, 2021, by and between	
THIS DEED made this <u>SO</u> day of <u>Pece</u>	, 2021, by and between	
GRANTOR	GRANTEE	
PATRICK CURRY and wife,	BSFR I OWNER I, L.P.,	
HEATHER CURRY	a Delaware Limited Partnership	
FORWARDING ADDRESS:	MAILING ADDRESS:	
70 COLLINS ROAD	997 MORRISON DRIVE	
MARSHALL, NC 28753	CHARLESTON, SC 29403	
111111111111111111111111111111111111111		
	PROPERTY ADDRESS:	
PROPERTY ADDRESS IS $X$ IS NOT	rkorbki i hbbitess.	
GRANTOR'S PRIMARY RESIDENCE	5046 FLEETWOOD CIRCLE	
	WINSTON SALEM, NC 27106	

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in **FORSYTH** County, North Carolina and more particularly described as follows:

See Attached Exhibit "A"

Submitted electronically by "Hankin & Pack, PLLC" in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Forsyth County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Subject to all easements, restrictions and rights-of-way of record, if any, and ad valorem taxes for 2022 and subsequent years.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year

first above written.	PATRICK CURRY (SEAL)
	HEATHER CURRY (SEAL)
State of County of	Forsyth
I, Si China de China	CK CURRY personally appeared before me this day and
	seal this 30th day of December, 2021.
(SEAL)  Diana S. Clinard  NOTARY PUBLIC  Forsyth County  North Carolina  My Commission Expires February 18, 2025	My Commission Expires: Notary Public
, certify that <b>HEATH</b>	, a Notary Public of 101517 County, State of ER CURRY personally appeared before me this day and
acknowledged the execution of the foregoing in	strument.  seal this 30th day of 0ecmber, 2021.
(SEAL)  Diana S. Clinard  NOTARY PUBLIC  Forsyth County  North Carolina  My Commission Expires February 18, 2025	My Commission Expires: 218 2025

## **EXHIBIT "A"**

BEGINNING on an iron stake at the northwest corner of James D. Cline's 1.49 acre tract from H.W. Cline, as described in deed of 11/22/74 and registered in Forsyth County Deed Book 1137, page 1728; running thence with the said 1.49 acre tract the two (2) following courses and distances: South 09° 46' West 268.53 feet to a bolt; thence South 67° 09' East 115.63 feet to an iron stake, a new corner by said James D. Cline; thence, a new line by said Cline, North 15° 21' 14" East 272.04 feet to a point in the north line of the said 1.49 acre tract, said point being the southern terminus of the centerline of a 15-foot access right-of-way; thence with the north line of the said 1.49 acre tract, North 70° 28' West 141.24 feet to the place of BEGINNING, containing .787 acre, more or less, and being a parcel from the west side of James D. Cline's 1.49 acre tract.

There is conveyed herewith and this property is subject to any and all easements appurtenant to this property including but not limited to the easements described and/or referenced in Book 1137, Page 1728; Book 1529, Page 271; Book 1529, Page 273 and Book 1715, Page 667, Forsyth County Registry.