**2021032323 00089** FORSYTH CO. NC FEE \$26.00

STATE OF NC REAL ESTATE EXTX
\$370.00
PRESENTED & RECORDED
06/17/2021 11:56:38 AM
LYNNE JOHNSON
REGISTER OF DEEDS
BY: OLIVIA DOYLE
ASST

BK: RE 3618 PG: 2266 - 2268

## **GENERAL WARRANTY DEED**

| Excise Tax:                  | \$370.                      | 00                                       |                                                               |                                               |                                            |                                                                                          |
|------------------------------|-----------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------|
| Tax Parcel                   | ID No                       | 6805-85-8852                             | .000                                                          | _Verified by_                                 | w.a.                                       | County                                                                                   |
| on the                       | _day of                     |                                          | 20 By:                                                        |                                               |                                            |                                                                                          |
| Mail/Box to                  | Grant                       | ee                                       |                                                               |                                               |                                            |                                                                                          |
| This instrun                 | nent was pr<br>paid by the  | epared by: <u>Thor</u><br>closing attorn | nas G. Jacobs, a li<br>ey to the county ta                    | censed North<br>x collector up                | Carolina attorney<br>on disbursement       | <ul> <li>Delinquent taxes, if of closing proceeds.</li> </ul>                            |
| Brief descri                 | ption for the               | Index:                                   |                                                               |                                               |                                            |                                                                                          |
|                              |                             |                                          | of June                                                       |                                               |                                            |                                                                                          |
| GRANTOR                      |                             | eh and spouse, l<br>ailing address is    | Paw Meh                                                       |                                               |                                            |                                                                                          |
|                              |                             |                                          | vely as <b>Grantor</b> ) an                                   | d                                             |                                            |                                                                                          |
| GRANTEE                      |                             | h and wife, Pare                         |                                                               |                                               |                                            |                                                                                          |
|                              |                             |                                          | 523 Kyle Rd., Wins<br>vely as <b>Grantee</b> ) an             |                                               | 27104-2838                                 |                                                                                          |
| [Include ma<br>entity, e.g., | iling addres<br>corporation | s for each Grant<br>, limited liability  | or and Grantee, man<br>company, for each r                    | ital status of ea<br>non-individual (         | nch individual Grant<br>Grantor and Grante | tor and Grantee; and type of<br>ee.]                                                     |
|                              |                             |                                          | WITNE                                                         | SSETH:                                        |                                            |                                                                                          |
| hereby give<br>hereinafter   | s, grants, b                | argains, sells and<br>any, the following | d conveys unto Gran                                           | itee in fee simp                              | ole, subject to the E                      | eby acknowledged, Grantor<br>xceptions and Reservations<br>State of North Carolina, more |
| See attach                   | ned Exhibit                 | A                                        |                                                               |                                               |                                            |                                                                                          |
|                              |                             |                                          | onveyed to Grantor b<br>lap/Plat Book <u>18</u>               |                                               |                                            | 3204 , Page <u>692-694</u> , and                                                         |
| All or a port<br>Grantor.    | tion of the p               | roperty herein co                        | onveyed <u>x</u> ir                                           | ncludes or                                    | does not include                           | e the primary residence of a                                                             |
| TO HAVE A subject to the     | ND TO HO                    | _D unto Grantee<br>ns and Reserva        | , together with all pri<br>tions hereinafter and              | vileges and ap<br>d hereinabove               | purtenances therei<br>provided, if any.    | unto belonging, in fee simple,                                                           |
| Subm<br>in Co<br>and         | itted electompliance with   | ronically by with North Care             | "Law Office of Tho<br>olina statutes gov<br>er agreement with | omas G. Jacob<br>verning recor<br>the Forsyth | s"<br>dable documents<br>County Register   | of Deeds.                                                                                |

And Grantor hereby warrants that Grantor is seized of the premises in fee and has the right to convey same in fee simple, that title is marketable and is free and clear of encumbrances other than as set forth herein, and that Grantor will forever warrant and defend the title against the lawful claims of all persons or entities whomsoever.

Subject to easements, restrictions and rights of way of record, and ad valorem taxes for the current year.

All references to Grantor and Grantee as used herein shall include the parties as well as their heirs, successors and assigns, and shall include the singular, plural, masculine, feminine or neuter as required by context.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

| By:                                                                                                                          | TU Reb                           | (SEAL)                                                                           |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------|
| Print/Type Name & Title:                                                                                                     | Tu Reh                           |                                                                                  |
| By:Print/Type Name & Title:                                                                                                  | ×( <sup>7</sup> ○ w M<br>Paw Meh | eh (SEAL)                                                                        |
| By:Print/Type Name & Title:                                                                                                  |                                  | (SEAL)                                                                           |
| By:<br>Print/Type Name & Title:                                                                                              |                                  | (SEAL)                                                                           |
| State of                                                                                                                     |                                  | (Official/Notarial Seal)                                                         |
| Date: 6-10-2021  John Hoyes  Notary's Printed or Typed Na  2-18-22                                                           | of principal(s)].  Notary Public | S. DARRYL HAYES  NOTARY PUBLIC  DAVIE COUNTY, NC  My Commission Expires 2—(8-22) |
| State of                                                                                                                     |                                  | (Official/Notarial Seal)                                                         |
| I certify that the following person(s) personally appeared bef<br>each acknowledging to me that he or she signed the foregoi |                                  |                                                                                  |
| Date:                                                                                                                        | Notary Public                    |                                                                                  |
|                                                                                                                              |                                  |                                                                                  |

## **EXHIBIT "A"**

BEGINNING at an iron stake in the Western right of way line of Kyle Road, said iron stake marking the the Southeastern corner of Lot 4 and the Northeastern corner of Lot 3, as shown on the Map hereinafter described, and running thence from said point and place of Beginning, South 14 deg. 55' 33" West 45 feet to an iron pin; running thence North 74 deg. 52' 49" West 200.41 feet to an iron pin; running thence North 14 deg. 59' East 74.66 feet to an iron pin; running thence South 74 deg. 56' East 200.34 feet to an iron pin in the Western right of way line of Kyle Road; running thence with the Western right of way line of Kyle Road, South 14 deg. 55' 33" West 29.88 feet to the point and place of BEGINNING, and BEING KNOWN AND DESIGNATED AS the Northern 45 feet of Lot 3 and the Southern 30 feet of Lot 4, as shown on the Map of Longwood, Block B, as recorded in Plat Book 18, Page 5, in the Office of the Register of Deeds of Forsyth County, North Carolina, reference to which is hereby made for a more particular description, all according to a survey prepared by Daniel W. Donathan, R.L.S., dated December 3, 1996, entitled "Map for Paul Siska (Widower)," bearing Job No. 1-37649. For further reference, see Deed Book 1327, Page 1443, Forsyth County Registry.

BEING INFORMALLY KNOWN AS Tax Lots 3B and 4B, Block 3970, Winston Township, Forsyth County Tax Records.