

**2020013837 00080**

FORSYTH CO. NC FEE \$26.00  
STATE OF NC REAL ESTATE EXTX  
**\$474.00**

PRESENTED & RECORDED  
04/07/2020 12:52:22 PM

**LYNNE JOHNSON**  
REGISTER OF DEEDS  
BY: SANDRA YOUNG  
DPTY

**BK: RE 3517**  
**PG: 1839 - 1841**

**GENERAL WARRANTY DEED**

Excise Tax: \$474.00  
Tax Parcel ID No. 6805-84-3617.000 Verified by \_\_\_\_\_ County  
on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ By: \_\_\_\_\_

Mail/Box to: Grantee

This instrument was prepared by: **Thomas G. Jacobs, a licensed North Carolina attorney. Delinquent taxes, if any, to be paid by the closing attorney to the county tax collector upon disbursement of closing proceeds.**

Brief description for the Index:

THIS DEED, made this the 2nd day of April, 2020, by and between

**GRANTOR:** Lawrence E. Shirley, Jr. and wife, Anita J. Gunn Shirley  
whose mailing address is \_\_\_\_\_  
(herein referred to collectively as **Grantor**) and

**GRANTEE:** Christopher James Timmins (single) and Jordan Montana Hall (single), tenants in common with right of survivorship  
whose mailing address is 200 Bradberry Lane, Winston-Salem, NC 27104  
(herein referred to collectively as **Grantee**) and

*[Include mailing address for each Grantor and Grantee; marital status of each individual Grantor and Grantee; and type of entity, e.g., corporation, limited liability company, for each non-individual Grantor and Grantee.]*

WITNESSETH:

For valuable consideration from Grantee to Grantor, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby gives, grants, bargains, sells and conveys unto Grantee in fee simple, subject to the Exceptions and Reservations hereinafter provided, if any, the following described property located in the County of Forsyth, State of North Carolina, more particularly described as follows:

**See attached Exhibit A**

Said property having been previously conveyed to Grantor by instrument(s) recorded in Book 1594, Page 542, and being reflected on plat(s) recorded in Map/Plat Book 30, page/slide 116.

All or a portion of the property herein conveyed x includes or \_\_\_\_\_ does not include the primary residence of a Grantor.

TO HAVE AND TO HOLD unto Grantee, together with all privileges and appurtenances thereunto belonging, in fee simple, subject to the Exceptions and Reservations hereinafter and hereinabove provided, if any.

submitted electronically by "Law Office of Thomas G. Jacobs"  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Forsyth County Register of Deeds.

And Grantor hereby warrants that Grantor is seized of the premises in fee and has the right to convey same in fee simple, that title is marketable and is free and clear of encumbrances other than as set forth herein, and that Grantor will forever warrant and defend the title against the lawful claims of all persons or entities whomsoever.

Subject to easements, restrictions and rights of way of record, and ad valorem taxes for the current year.

All references to Grantor and Grantee as used herein shall include the parties as well as their heirs, successors and assigns, and shall include the singular, plural, masculine, feminine or neuter as required by context.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

By: Lawrence E. Shirley, Jr.  
Print/Type Name & Title: \_\_\_\_\_

Lawrence E. Shirley, Jr. (SEAL)  
Lawrence E., Shirley, Jr.

By: Anita Gunn Shirley  
Print/Type Name & Title: \_\_\_\_\_

Anita J. Gunn Shirley (SEAL)  
Anita J. Gunn Shirley

By: \_\_\_\_\_  
Print/Type Name & Title: \_\_\_\_\_

\_\_\_\_\_  
(SEAL)

By: \_\_\_\_\_  
Print/Type Name & Title: \_\_\_\_\_

\_\_\_\_\_  
(SEAL)

State of SOUTH CAROLINA  
County of BERKLEY

(Official/Notarial Seal)

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document:  
Lawrence E. Shirley, Jr.

\_\_\_\_\_ [insert name(s) of principal(s)].

Date: 2 APRIL 2020

John L. George  
Notary Public  
Notary's Printed or Typed Name: JOHN L. GEORGE

My Commission Expires: \_\_\_\_\_

Notary Public for South Carolina  
My Commission Expires April 13, 2027

State of SOUTH CAROLINA  
County of BERKLEY

(Official/Notarial Seal)

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document:  
Anita J. Gunn Shirley

\_\_\_\_\_ [insert name(s) of principal(s)].

Date: 2 APRIL 2020

John L. George  
Notary Public  
Notary's Printed or Typed Name: JOHN L. GEORGE

My Commission Expires: \_\_\_\_\_

Notary Public for South Carolina  
My Commission Expires April 13, 2027

**Exhibit A**

BEING KNOWN AND DESIGNATED as Lot 9 as shown on the Map of Oakdale, as recorded in Plat Book 30, page 116 in the Office of the Register of Deeds of Forsyth County, North Carolina, to which map reference is hereby made for a more particular description.