

2018035538 00206FORSYTH CO. NC FEE \$26.00
STATE OF NC REAL ESTATE EXT**\$480.00**

PRESENTED & RECORDED

09/12/2018 04:09:30 PM

LYNNE JOHNSON

REGISTER OF DEEDS

BY: SANDRA YOUNG

DPTY

BK: RE 3424**PG: 2895 - 2897****NORTH CAROLINA GENERAL WARRANTY DEED**Excise Tax: \$ 480.00

Parcel Identifier No.: 6835-30-0942.00 (Block 6675, Lot 401)

Return after recording to: Kangur & Porter, LLP, 2150 Country Club Road, Suite 160, Winston-Salem, NC 27104

Mail tax bills to Grantee: 1111 S. Marshall Street, Unit 496, Winston-Salem, NC 27101

This instrument was prepared by: T. Thomas Kangur, Jr.

Brief description for the Index: Unit 496, The Summit Condominiums @ Gateway, Phase 1

THIS DEED made this 12th day of September, 2018, by and between,

GRANTOR	GRANTEE
SUMMIT PROPERTY HOLDINGS, LLC A North Carolina limited liability company Mailing Address: 1315 South Main St., Winston-Salem, NC 27127	NEAL PARKINSON (unmarried) Mailing Address: 1111 S. Marshall Street, Unit 496, Winston-Salem, NC 27101

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Forsyth County, North Carolina and more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO AND INCOPROATED HEREIN BY REFERENCE

Property Address: 1111 S. Marshall Street, Unit 496, Winston-Salem, NC 27101

The property does not include the primary residence of the Grantor.

The property hereinabove described was acquired by Grantor by instruments recorded in Book 3218, Page 3140, Forsyth County Registry. A map showing the above described property is recorded in Condominium Plat Book 8, Page 67-70.

submitted electronically by "Kangur & Porter, LLP"
 in compliance with North Carolina statutes governing recordable documents
 and the terms of the submitter agreement with the Forsyth County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: **Subject to all easements, rights-of-way and restrictions of record, if any, and ad valorem taxes for the current year.**

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

SUMMIT PROPERTY HOLDINGS, LLC

By: James H Perkins (SEAL)
James H. Perkins, Member/Manager

State of North Carolina)
)
Forsyth County)

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated herein and in the capacity indicated: **James H. Perkins, Member/Manager of Summit Property Holdings, LLC**, a North Carolina limited liability company, and that by authority duly given and as the act of the entity, he executed the foregoing instrument in its name and on its behalf as its act and deed.

Date: 9.12.18

Bonnie L. Delar
Notary Public

Bonnie L. Delar
printed or typed name of Notary Public

My Commission Expires: 5.16.21

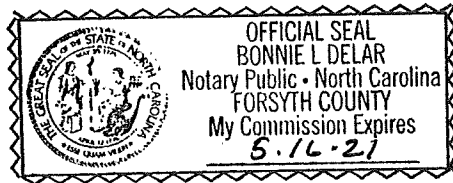


Exhibit A

BEING KNOWN AND DESIGNATED as Unit No. 401 as recorded on map entitled 'THE SUMMIT CONDOMINIUM @ GATEWAY, PHASE 1', as recorded in Condo Book 8, Page 67-70, Forsyth County Register of Deeds, reference to which is hereby made for a more particular description.

TOGETHER WITH all rights and easements appurtenant to said unit as specifically enumerated in the "DECLARATION OF CONDOMINIUM for THE SUMMIT CONDOMINIUM @ GATEWAY" issued by Seller and recorded in the Office of the Register of Deeds of Forsyth County in Book 2835, Page 1383, and any amendments thereto, and all rights of Grantee under The Summit Condominium @ Gateway Owners Association, Inc., a North Carolina Nonprofit Corporation.

Together with and subject to all non-exclusive rights and easements recorded in Book 2835, Page 1380, in the Forsyth County Registry.

TOGETHER WITH all rights of Grantor in and to the Common Elements and the Limited Common Elements appurtenant to said Unit as set forth in Exhibit "B" of the DECLARATION OF CONDOMINIUM for THE SUMMIT CONDOMINIUM @ GATEWAY as recorded in Deed Book 2835, Page 1383, and any amendments thereto; and,

SUBJECT TO the said Declaration, which with all attachments thereto are incorporated herein as if set forth in their entirety, and by way of illustration, provide for: (1) 4.933% as the percentage of undivided fee simple interest appertaining to the above unit of the Common Elements; (2) Use and restriction of use of unit for residential purposes, and other uses reasonably incidental thereto; (3) Property rights of Purchaser as Unit Owner, and any guests or invitees of Purchaser, in and to the Common Elements; (4) Obligations and responsibility of the Purchaser for regular monthly assessments and special assessments and the effect of nonpayment thereof as set forth in the Declaration and the By-Laws; (5) Limitations upon use of Common Elements; (6) Obligations of Purchaser and the Association, mentioned in said By-Laws, for maintenance; and (7) Restrictions upon use of the unit ownership in real property conveyed hereby.

The Grantee accepts this property subject to all easements and Restrictive Covenants of record including, but not limited to, the Restrictive Covenants recorded in Book 2835, Page 1383, Forsyth County Registry.

Tax Parcel Number: 6835-30-0942.00 (Block 6675, Lot 401)

Property Address: 1111 S. Marshall Street, Unit 496, Winston-Salem, NC 27101