

2017043870 00060

FORSYTH CO, NC FEE \$26.00 STATE OF NC REAL ESTATE EXTX \$55.00

PRESENTED & RECORDED: 11-01-2017 10:52:30 AM

LYNNE JOHNSON REGISTER OF DEFINS BY EVELYN R. DIXON DPTY

BK: RE 3376 PG: 748-751

Excise Tax: 55.00	KULINA GENI	ERAL WARRANTY DEED
		County on theday of,
By:		man to the form
Mail/Box to: ERJ Commerce NC, LLC	C	Elaarroi r
This instrument was prepared by: <b>Blanton</b> Brief description for the Index: <b>2 Tracts</b>		PA 228 West Couril St. Salisbury NC 28144
THIS DEED made this <b>26th</b> day of	of <u>October</u>	, 2017 , by and between
GRANTOR KIC NC Division, LLC, a Nor Carolina limited liability 5186 Benito Street #3207 Montclair, CA 91763		GRANTEE ERJ Commerce NC, LLC, a North Carolina limited liability company 5186 Benito Street #4538 Montclair, CA 91763
corporation or partnership.		ne, mailing address, and, if appropriate, character of entity, e.g.
The designation Grantor and Grantee as use include singular, plural, masculine, feminine of	d herein shall inc	clude said parties, their heirs, successors, and assigns, and shall
WITNESSETH, that the Grantor, for a valuab has and by these presents does grant, bargai land or condominium unit situated in the	ole consideration prin, sell and converged City ofounty, North Carol	and by the Grantee, the receipt of which is hereby acknowledged, by unto the Grantee in fee simple, all that certain lot, parcel of the ina and more particularly described as follows:
page 1521-23. All or a portion of the property herein conveye	edincludes o	r x does not include the primary residence of a Grantor.  Book

## Book 3376 Page 749

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the f	oregoing as of the day and	year first above	written.		
KIC NC Division, LLC, a North Carolina	<b>Limited Liability</b>	Company		(SE	AL)
By: (Entity Name)				(SE	AL)
Keith A. Rousseve, II		, 1000000000000000000000000000000000000			u saug
Title: Managing Member				/6/TC	ATN
By:	***************************************	eritaint-if-midromodis-(**)		(SE	AL)
Title:					
By:		<u> </u>		(SE	AL)
Title:					
State of North Carolina - County or City of					
I, the undersigned Notary Public of the County or City of		and State	aforesaid,	certify	that
personally appeared before me this day and acknowledged therein expressed. Witness my hand and Notarial stamp or seal My Commission Expires:  (Affix Seal)		tober, 2		e purp	oses
State of North Carolina - County or City of			<del>- , - , </del>	<del>.</del>	<del></del>
I, the undersigned Notary Public of the County or City of		and State	aforesaid,	certify	that
personally appeared before me this day and acknowledged therein expressed. Witness my hand and Notarial stamp or seal		* -		ie purp	oses
My Commission Expires:	NT W. 1.11				
(Affix Seal)	Notary Public Notary's Printed or Typed Name				
State of North Carolina - County or City of Sa.  I, the undersigned Notary Public of the County or City of Keith A. Rousseve, II		and State	aforesaid,	certify	that
personally came before me this day and ackn			mber		
of KIC NC Division, LLC, a North Carolai corporation/limited liability company /general partnership /li authority duly given and as the act of such entity, _he signed	mited partnership (strike	through the inap			
Witness my hand and Notarial stamp or seal, this 26th day	of October 20	<u>17</u> .			
My Commission Expires: May S <sub>1</sub> 25 Jol (Affix Seal)	Notary Public  Notary's Printed or Typed	Name Acc C	S ( ) ( )	, Mt	
NC Bar Association Form No. 3 © Revised 7/2013 Page	*	nis standard form h		•	OBU

Printed by Agreement with the NC Bar Association GUS A. SAENZ

Notary Public - California San Bernardino County Commission # 2182354 My Comm. Expires Mar 5, 2021

This standard form has been approved jointly by: North Carolina Bar Association - NC Bar Form No. 3 North Carolina Association of Realtors, Inc. - Standard Form 3

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or

validity of that document.					
State of California County of San Bernardino	) .				
On October 25, 2017 before me.	Gus A.Saenz A Notary Public				
	(insert name and title of the officer)				
personally appeared Keith A. Rousseve II who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) sare subscribed to the within instrument and acknowledged to me that (e)she/they executed the same in his/her/their authorized capacity(ies), and that by(his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.					
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.					
WITNESS my hand and official seal.	GUS A. SAENZ  Notary Public - California  San Bernardino County  Commission # 2182354				
	My Comm. Expires Mar 5, 2021				

Signature

(Seal)

## **EXHIBIT A**

TRACT ONE (2101 E. Twenty Fifth Street – Parcel #6846-05-1665.000):

BEGINNING at an iron stake, the Northeast Intersection of 25<sup>th</sup> Street (formerly Snyder Street) and Manchester Street, running thence Northwardly with the East line of Manchester Street 149.7 feet to an iron stake in the South line of a 10 foot alley; thence Eastwardly with the South line of said alley 50 feet to any iron stake, the Northwest corner of Lot No. 123; thence Southwardly with the West line of said Lot No. 123 – 149.7 feet to an iron stake in the North line of 25<sup>th</sup> Street; thence Westwardly with the North line of 25<sup>th</sup> Street, 50 feet to an iron stake to the point of beginning.

BEING KNOWN AND DESIGNATED as Lot No. 124 on the Map of ALEXANDER HEIGHTS, recorded in Plat Book No. 1, Page 36, in the Office of the Register of Deeds of Forsyth County, North Carolina. Also known as Lot No. 124, Block 1213, Forsyth County Tax Map.

TRACT TWO (2728 Ansonia Street - Parcel #6836-97-6090.000):

BEING KNOWN AND DESIGNATED as Lot No. 48 as shown on the Map of City View as recorded in Plat Book 1 at page 108, in the Office of the Register of Deeds of Forsyth County, North Carolina, reference to which is hereby made for a more particular description.