2014038849 00

FORSYTH CO, NC FEE \$26.00 STATE OF NC REAL ESTATE EXTX

\$10.00

PRESENTED & RECORDED: 10-24-2014 01:43:43 PM

C. NORMAN HOLLEMAN REGISTER OF DEEDS BY: OLIMA DOYLE

ASST

BK: RE 3202 PG: 1925-1926

| Excise Tax      | \$                    | Recording Time, Books and Page                                  |  |
|-----------------|-----------------------|-----------------------------------------------------------------|--|
| Tax Lot No.     | 062, BLK-1178         | Parcel Identifier No. <u>6836-26-9854.00</u>                    |  |
| Verified by     | Forsyth               | County on the day of September , 2014                           |  |
| By H. Gle       | enn Davis, Atty. 1739 | Greymar Dr. Walkertown, NC 27501                                |  |
| Mail after reco | ording to Ben L. Ha   | H. Glenn Davis, 1739 Greymar Dr., Walkertown, NC 27501,         |  |
| Brief descripti | on for the Index      | NO TITLE SEARCH REQUESTED PIN 6836-26-9854.00 BLK-1178, LOT-062 |  |

## FORSYTH COUNTY, NORTH CAROLINA WARRANTY DEED

THIS DEED made this \_\_\_\_\_day September, 2014 by and between:

## GRANTOR

GRANTEE

Erline Dennis (widower) (See Estate 80 E 12, Forsyth County & Guilford County 84 E 1) Benjamin L. Hairston, Sr. and wife, Joyce D. Hairston

This designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

Being known and designated as Lot No. 62 as shown on the Map of Bon Air, Section "B, as recoded in Plat Book 3, Page 25 in the Office of the Register of Deeds of Forsyth County, North Carolina, to which Map further reference is made for a more particular description.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

## Book 3202 Page 1926

| authority of its Board of Direct                                                                                  | ors, the day and year first above written.                               | ers and its seal to be hereunto affixed by                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Erline Dennis.                                                                                                    | nnid (SEAL)                                                              | (SE                                                                                                                                                               |
|                                                                                                                   | STATE OF NORTH CAROLINA                                                  | - Forsyth County.                                                                                                                                                 |
|                                                                                                                   | before me this day and acknowledge                                       | , a Notary Public of hat ERLINE DENNIS personally appead the Execution of the foregoing instrum of seal, this day of September, 201-                              |
| My commission expires                                                                                             | •                                                                        | Notary Pul                                                                                                                                                        |
|                                                                                                                   |                                                                          | Print Na                                                                                                                                                          |
| CECIL C. SUMMERS NOTARY PUBLIC NORTH CAROLINA FORSYTH COUNTY DMMISSION EXPIRES -/6-17  My commission expires !-/! | day and acknowledged the Execution hand and official stamp of seal, this | y Public of the County and State aforesa<br>personally appeared before me this<br>n of the foregoing instrument. Witness r<br>244 day of <u>September</u> , 2014. |
|                                                                                                                   |                                                                          |                                                                                                                                                                   |
| The foregoing Certificate(s) be correct. This instrument Page shown on the first page                             |                                                                          | t the date and time and in the Book a                                                                                                                             |
|                                                                                                                   | REGISTER OF DEEDS FOR                                                    | R FORSYTH COUNTY                                                                                                                                                  |
|                                                                                                                   | Deputy/As                                                                |                                                                                                                                                                   |