

2009047294 000

FORSYTH CO, NC FEE \$25.00 STATE OF NC REAL ESTATE EXTX

\$240.00

PRESENTED & RECORDED. 10-29-2009 09:05:00 AM

C. NORMAN HOLLEMAN REGISTER OF DEEDS BY: E. NAVARRO OPTY

BK: RE 2918 PG: 3096-3098

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$240.00

Tax Parcel Identifier No.: 6854-24-0678

Mail/Box to: Grantee Ben Stremous, PO Bux 462, JAMESTOWN, NC 27282

This instrument was prepared by: Julian P. Robb, Attorney. Deed preparation only - no title search or title opinion rendered.

Brief description for the Index:

THIS DEED made this / 7th day of OCTOBER, 2009, by and between

GRANTOR

DAVID R. UHL and wife, PAMELA A. NAPIER UHL

281 Pinewoods Rd. Quicksburg, VA 22847

GRANTEE

NOBLE INVESTMENTS, INC. a North Carolina corporation

105 Brynwood Drive Jamestown, NC 27282

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Forsyth County, North Carolina and more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2840, Page 4435, Forsyth County Registry.

Book 2918 Page 3097

| TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto elonging to the Grantee in fee simple. |
|--|
| And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: subject to all applicable easements, covenants and restrictions of record. |
| IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written, |
| DAVID R. UHL (SEAL) |
| DAVID R. UHL |
| |
| PAMELA A NAPIER UHL (SEAL) |
| |
| State/Commonwealth of IRGINIA County of Shoracy and |
| I, Gloria Huttman, a Notary Public for the County of Shorondown and |
| State/Commonwealth of, do hereby certify that <u>DAVID R. UHL</u> , either being personally |
| known to me or proven by satisfactory evidence (said evidence being), personally |
| appeared before me this day, and acknowledged the voluntary due execution of the foregoing instrument by |
| he/she/them for the purposes therein stated. Witness my hand and winnerial stamp or seal this day of |
| 2009. |
| |
| Mha the man |
| Netal Public COMMISSION NUMBER |
| Name: Spring 180248 |
| My Commission Expires: 1-31-15 |
| EAITH OF SHE |
| State/Commonwealth of Vilainin |
| County of <u>Shorandah</u> |
| 1 Clack Hither a we are a second Shoromback and |
| I, GORA Hothwan, a Notary Public for the County of Notardown and state (Commonwealth of NA NADIER IIII either |
| State/Commonwealth of, do hereby certify that <u>PAMELA A. NAPIER UHL</u> , either being personally known to me or proven by satisfactory evidence (said evidence being), |
| personally appeared before me this day, and acknowledged the voluntary due execution of the foregoing instrument by |
| he/she/them for the purposes therein stated. Witness my hand and Notarial stamp or seal this 17th day of |
| <u>Oct</u> , , 2009. |
| Shows in the second sec |
| the the |
| Notary Public |
| Name: Glasia Huttman |
| My Commission Expires: 1-31-13 |
| COMMISSION : |
| NUMBER 169248 |
| |
| EUTH OF THE |
| William . |

EXHIBIT "A" PROPERTY DESCRIPTION

BEGINNING at a point, said point being located the following three courses and distances from the most eastern corner of Lot 10, in the southwestern right of way line of Cole Road, as down on the Map showing Stimpson Estates as recorded in Plat Book 10, Page 111, Forsy County Registry (also see Plat of Cole Road Apartments recorded in Plat Book 27, Page 192, Forsyth County Registry); South 43 degrees 32 minutes 11 seconds East 16.34 feet to a point; South 03 degrees 18 minutes 33 seconds West 142.89 feet to a point and North 88 degrees 50 minutes 05 seconds West 89.19 feet to said point of Beginning; running thence from said point of Beginning, North 88 degrees 50 minutes 05 seconds West 132.21 feet to a point; thence North 01 degrees 09 minutes 55 seconds East 98 feet to a point in the center line of an access and utility easement; thence South 84 degrees 03 minutes 03 seconds East 135.93 feet to a point; thence South 03 degrees 18 minutes 33 seconds West 86.72 feet to the point and place of BEGINNING. Being known and designated as an eastern part of Site J on an unrecorded revised map of Cole Road Apartments as prepared by Harris B. Gupton. Said description is in accordance with a survey made by Harris B. Gupton, R.L.S., dated March 30, 1983, bearing Job No. 3476-83A. Together with and subject to the easements shown on the Plat of Cole Road Apartments recorded in Plat Book 27, Page 192, Forsyth County Registry.