

2009014190 00004

FORSYTH CO, NC FEE \$17.00
STATE OF NC REAL ESTATE EXT**\$231.00**

PRESENTED & RECORDED:

04-07-2009 08:15 AM

C. NORMAN HOLLEMAN
REGISTER OF DEEDS
BY: SHANNON BOSTIC-GRIFFITH
DPTY**BK: RE 2883****PG: 1317-1318**

ENVELOPE

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: _____

Parcel Identifier No. 6838-95-1680.00 Verified by _____ County on the ____ day of _____, 20____

By: _____

Mail/Box to: _____

This instrument was prepared by: David L. Wilson, Jr. _____

Brief description for the Index: _____

THIS DEED made this 2nd day of April, 2009, by and between

GRANTOR

GRANTEE

Phoenix Housing Group, Inc.**Thomas Trumpy
4889 Baux Mountain Road
Winston-Salem, NC 27105**

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the _____ Township, Forsyth County, North Carolina and more particularly described as follows:

BEING KNOWN AND DESIGNATED as Lot #8 on the plat of property of C. W. Myers Trading Post, Inc., part of the E. B. Westmoreland property in Block 3001 (now or formerly), Forsyth County, Middlefork Township as surveyed and platted in April, 1958 by W. O. Doggett, Surveyor, recorded in Plat Book 19, Page 64 in the Office of the Register of Deeds of Forsyth County, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2770, Page 371.

A map showing the above described property is recorded in Plat Book 19, Page 64.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Easements, restrictions and rights of way of record, if any, and 2009 ad valorem taxes.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

PHOENIX HOUSING GROUP, INC. _____ (SEAL)

(Entity Name)

By: Dennis W Parris _____ (SEAL)

Title: Vice President

By: _____ (SEAL)

Title: _____

By: _____ (SEAL)

Title: _____

State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that

_____ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this _____ day of _____, 20____.

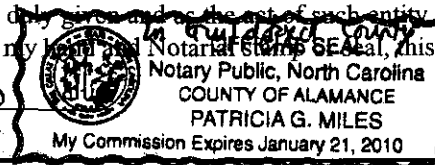
My Commission Expires: _____

Notary Public

State of North Carolina - County of Gulford

I, the undersigned Notary Public of the County and State aforesaid, certify that Dennis W Parris personally came before me this day and acknowledged that he is the Vice President of Phoenix Housing Group, Inc., a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of April, 2009

My Commission Expires: 1/21/10



Patricia G. Miles
Notary Public Patricia G. Miles

State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that

Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____

Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Register of Deeds for _____ County

By: _____ Deputy/Assistant - Register of Deeds