

## NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$246.00  Parcel Identifier No. 6854-24-0678 V	erified by	County on the	day, of		20
Ву:		County on the	day or_		, 20_
Mail/Box to: GRANTEE:					
This instrument was prepared by: T. DAN WO	OMBLE; NO TITLE S	EARCH REQUESTED,	NONE PE	RFORME	D.
Brief description for the Index: EASTERN P.	ART OF SITE J ,UNR	ECORDED REV.MAP	OF COLE		
THIS DEED made this 18th day of Jun	<u>1e</u> , 20 08, by an	nd between		<u> </u>	
GRANTOR		GI	LANTEE		
JOHN S. HOLLAND, JR. AND WIFE, JUDITH B. HOLLAND		DAVID R. UHL AND PAMELA A. NAPIER	WIFE, -UHL		
		281 Pinewoo	ds Rd.		
		281 Pinewood Quicksburg,	VA 21	847	
The designation Grantor and Grantee as used he singular, plural, masculine, feminine or neuter	as required by context				
WITNESSETH, that the Grantor, for a valuable and by these presents does grant, bargain, sell a in the City of	nd convey unto the Gra	the Grantee, the receipt of ntee in fee simple, all that wnship,FORSYT	t certain lot	or parcel o	of land situate
more particularly described as follows: SEE EXHIBIT "A" ATTACHED HERETO.					
The property hereinabove described was acqui	ired by Grantor by inst	ument recorded in Bool	s <u>1994</u>	_ page	3287
A map showing the above described property	is recorded in Plat Boo	kpa	ge		
NC Bar Association Form No. L-3 © 1976, Ro Printed by Agreement with the NC Bar Associ		o Corporation, 333 E. S	ix Forks R	d., Raleigh	ı. NC 27609

## Book 2840 Page 4436

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

iiv wirthbo will knot, the Glantor has duty e	xecuted the foregoing as of the day and year first above written.
(Entity Name)	JOHN S. HOLLAND, JR. (SEAL)
Ву:	Couline & Mary & Court
Title:	JUDITH B. HOLLAND
Ву:	(SEAL)
Title:	(00.2)
Ву:	(SEAL)
Title:	
State of North Carolina - County of FORSYTH	
	State aforesaid, certify that JOHN S. HOLLAND, JR. AND WIFE.
acknowledged the due execution of the foregoing instrumer	personally appeared before me this day and at for the purposes therein expressed. Witness my hand and Notarial
stamp or seal this 18th day of	2008
	- WMCalla (a) (Jana cha ())
My Commission Expires:	will day. anyour
02-09-30/2 NOTELAW CAMPBELL	Notary Public Angela W. Campbe
State of North Carolina - County of the Commission Express	Tildela (O. Carry)e
I, the undersigned Nothry Public of the County and S	State aforesaid, certify that $oldsymbol{\mathcal{U}}$
personally came before me this day and acknowledged that	he is the
	, a norm caronna of
corporation/limited liability company/gene	ral partnership/limited partnership (strike through the inapplicable), and
that by authority duly given and as the act of such entity, he	signed the foregoing instrument in its name on its behalf as its act and
deed. Witness my hand and Notarial stamp or seal, this	day of
My Commission Expires:	
Control of the Contro	Notary Public
State of North Carolina - County of	
I, the undersigned Notary Public of the County and S	State aforesaid, certify that
Witness my hand and Notarial stamp or seal, this day	v of, 20
day	, 20
My Commission Expires:	
· · · · · · · · · · · · · · · · · · ·	Notary Public
The foregoing Certificate(s) of	
is/are certified to be correct. This instrument and this certificate on the first page hereof.	e are duly registered at the date and time and in the Book and Page shown
Register of Deeds	for County
By:	Deputy/Assistant - Register of Deeds
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## EXHIBIT "A"

BEGINNING at a point, said point being located the following three courses and distances from the most eastern corner of Lot 10, in the southwestern right of way line of Cole Road, as shown on the Map showing Stimpson Estate as recorded in Plat Book 10, Page 111, Forsyth County Registry (also see Plat of Cole Road Apartments recorded in Plat Book 27, Page 192, Forsyth County Registry); South 43 degrees 32 minutes 11 seconds East 16.34 feet to a point; South 03 degrees 18 minutes 33 seconds West 142.89 feet to a point and North 88 degrees 50 minutes 05 seconds West 89.19 feet to said point of Beginning; running thence from said point of Beginning, North 88 degrees 50 minutes 05 seconds West 132.21 feet to a point; thence North 01 degrees 09 minutes 55 seconds East 98 feet to a point in the center line of an access and utility easement; thence South 84 degrees 03 minutes 03 seconds East 135.93 feet to a point; thence South 03 degrees 18 minutes 33 seconds West 86.72 feet to the point and place of BEGINNING. Being known and designated as an eastern part of Site J on an unrecorded revised map of Cole Road Apartments as prepared by Harris B. Gupton. Said description is in accordance with a survey made by Harris B. Gupton, R.L.S., dated March 30, 1983, bearing Job No. 3476-83A. Together with and subject to the easements shown on the Plat of Cole Road Apartments recorded in Plat Book 27, page 192, Forsyth County Registry.