


2006049391 00251


 FORSYTH CO, NC FEE \$20.00  
 STATE OF NC REAL ESTATE EXTK  
**\$154.00**  
 PRESENTED & RECORDED:  
 08-07-2006 02:44 PM  
 DICKIE C WOOD  
 REGISTER OF DEEDS  
 By: ROSALYN E MARSH DEPUTY  
**BK: RE 2684**  
**PG: 368-370**

ENVELOPE

Tax Lot 005A Block 6078  
 Mail After Recording to: Grantees: 116 Community Road, Warwick, R.I.  
 Send Tax Bills to: Grantee - same address  
 Prepared by: William L. Nelson 12889

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this the 28th day of JULY, 2006 by and between:

GRANTOR	GRANTEE
DOUGLAS W. CARRIKER, unmarried	ALYSE HERRINGTON; ALVIN HERRINGTON and wife, NANCY HERRINGTON

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH that the Grantor, in consideration of Ten Dollars and Other Valuable Consideration (\$10.00 & OVC) to them paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple that certain lot or parcel of land lying and being in FORSYTH County, North Carolina, Winston township, and being more particularly described as follows:

See attached Exhibit "A" which is made a part hereof as if fully set out herein.

Property Address: 2005 Aspen Way, Winston-Salem, NC 27106

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereunto belonging to the grantee in fee simple.

AND GRANTOR covenants with Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

SUBJECT to all easements, rights of way and restrictions of record, if any, and taxes for the year 2006.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals the day and year first above written, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors the day and year first above written.

Douglas W. Carriker (SEAL) \_\_\_\_\_ (SEAL)  
DOUGLAS W. CARRIKER, unmarried

Corporate Name \_\_\_\_\_

By: \_\_\_\_\_ President

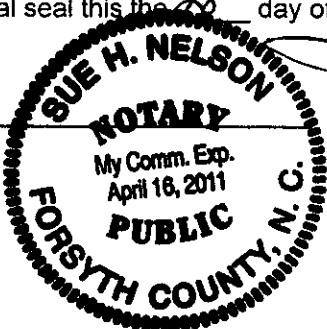
NORTH CAROLINA  
Forsyth COUNTY

I, Sue H. Nelson, a Notary Public for and in the above named county and state do hereby certify that DOUGLAS W. CARRIKER, unmarried

\_\_\_\_\_, Grantor(s), personally came before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal this the 28 day of July, 2006.

My Commission Expires: \_\_\_\_\_  
Sue H. Nelson  
Notary Public SUE H. NELSON



NORTH CAROLINA  
\_\_\_\_\_ COUNTY

I, \_\_\_\_\_, a Notary Public for and in the above named county and state do hereby certify that \_\_\_\_\_ personally came

before me this day and acknowledged that he is \_\_\_\_\_ President of \_\_\_\_\_, and acknowledged on behalf of the corporation, the due execution of the foregoing instrument.

Witness my hand and notarial seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Notary Public \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

## **Exhibit A (Legal Description)**

---

All that certain parcel of land lying and being situated in the County of FORSYTH, State of NC, to-wit:

BEING KNOWN AND DESIGNATED AS CONDOMINIUM UNIT #2005 AS SHOWN ON THE MAP OF ASPEN PARK CONDOMINIUMS, AS RECORDED IN CONDOMINIUM BOOK 3 AT PAGES 95 THROUGH 98 IN THE OFFICE OF THE REGISTER OF DEEDS OF FORSYTH COUNTY, NORTH CAROLINA, TO WHICH MAP FURTHER REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION.

TOGETHER WITH ALL RIGHTS APPURTENANT TO SAID UNIT, AS SPECIFICALLY ENUMERATED IN THE DECLARATION OF CONDOMINIUM, ISSUED BY JOHN N. DAVIS, III ET AL, AND RECORDED IN BOOK 1516 AT PAGES 537 THROUGH 539 (PLUS EXHIBITS), AT SEQ. ON THE 22<sup>ND</sup> DAY OF NOVEMBER, 1985; AND PURSUANT THERETO, MEMBERSHIP IN ASPEN PARK RECREATIONAL CORPORATION, A NORTH CAROLINA NON-PROFIT CORPORATION; AND TOGETHER WITH ALL RIGHTS IN AND TO THE LIMITED COMMON AREAS AND FACILITIES AND SUBJECT TO THE SAID DECLARATION OF CONDOMINIUM AND THE BYLAWS ANNEXED THERETO, WHICH WITH ALL ATTACHMENTS THERETO, ARE INCORPORATED HEREIN AS IF FULLY SET FORTH.

Tax Map Reference: 6078-005A