BK 2440 PG 2892

| FORSYTH CO,N<br>PRESENTED &<br>DICKIE C. NO<br>GOVERNMENT | RECORDED: 01 | /27/2004 | 20.00<br>3:34PM<br>:NAVARR |
|---|--------------|----------|----------------------------|
|   | 8K2440       | P7897 -  | P2894                      |

#### **NO REVENUE STAMPS - GOVERNMENT EXEMPTION**

DRAWN BY: Peter Chastain, PETER CHASTAIN & ASSOCIATES, PA, 3705-C West Market Street, Greensboro, North Carolina 27403

MAIL TO: 3705-C West Market Street, Greensboro, NC 27403

Property Address: 2125 E. 26th Street, Winston-Salem, NC 27105 Tax Mailing Address: 5401 N:ta D: Ve Winston-Salem, NC

FHA CASE No. 381-327897

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**PC&A File No.:04-0119B** Tax ID #:

# **DEED FOR NORTH CAROLINA**

THIS DEED, made this <u>as</u> day of <u>Januar</u>, 2004, by Secretary of Housing and Urban Development of Washington, D.C., party of the first part, to LLOYD BOOKER, married, party(ies) of the second part,

WITNESSETH: That the said party of the first part in consideration of TEN DOLLARS (\$10.00)amount and other considerations, to him paid by the said party(ies) of the second part, the receipt of which is hereby acknowledged, has bargained and sold and by these presents does bargain, sell and convey unto the said party(ies) of the second part, and the heirs and assigns of said party(ies) of the second part, all that certain lot or parcel of land situated in the County of FORSYTH, State of North Carolina, more particularly described as follows, to wit:

SEE EXHIBIT A ATTACHED.

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TO HAVE AND TO HOLD the aforesaid tract or parcel of land all privileges and appurtenances thereunto belonging to the said party(ies) of the second part and the heirs and assigns of said party(ies) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID PARTY of the first part doth covenant that he is seized of said premises in fee and has the right to convey same in fee simple; the he will WARRANT AND DEFEND the said title to the same against the claims of all persons claiming by, through and under him. BK 2440 PG 2893

IN WITNESS WHEREOF the undersigned on this

day of inucas 2004, has set his/her hand and seal as Attorney-In-Fact for the Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

## **ALPHONSO JACKSON ACTING SECRETARY OF HOUSING** AND URBAN DEVELOPMENT

By: EAL)

**FIRMIN BOUL** Name:\_\_ Title: Authorized Agent and Attorney-In-Fact Secretary of Housing and Housing Urban Development

STATE OF CALIFORNIA

### COUNTY OF ORANGE

A Notary Public for said County and State, do hereby certify FIRMIN BOUL, authorized agent and attorney-in-fact for the Secretary of Housing & that < Urban Development, personally appeared before me this day, and being duly sworn, says that he/she executed the foregoing and annexed instrument for and in behalf of the Secretary of Housing and Urban Development, and that his/her authority to execute and acknowledge said instrument is contained in an instrument duly executed, acknowledged, and recorded in the Office of the Register of Deeds in the County of <u>Horseyth</u>, State of North Carolina on the <u>776</u> day of Lanuary 2004, and that this instrument was executed under and by virtue of the authority given by said instrument granting him/her power of attorney.

I do further certify that the above-named Attorney-In-Fact acknowledged the due execution of the forgoing and annexed instrument for the purposes therein expressed for and in behalf of the Secretary of Housing and Urban Development.

Witness my hand and official seal, this 22 day of

(OFFICIAL SEAL)

NOTARY PUBLIC

My Commission Expires:\_

**PREPARED UNDER THE SUPERVISION OF PETER CHASTAIN & ASSOCIATES, P.A.** AS CLOSING AGENT FOR THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT



STATE OF NC - FORSYTH CO The foregoing certificate(s) of: Brenda There is certified to be correct at the date of records Dickie C. Wood, Register of Deeds by:

#### EXHIBIT A

Beginning at an iron stake in the southwest intersection of Twenty Sixth Street and Machine Street; running thence from said point of beginning along the western right-of-way of Machine Street South 0° 48' 30" West 95.40 feet to an iron stake; running thence South 89° 40' West 65.00 feet to an iron stake; running thence North 0° 48' 30' East 95.40 feet to an iron stake lying in the southern right-of-way of Twenty Sixth Street; running thence along the southern right-of-way of Twenty Sixth Street North 89° 40' East 65.00 feet to an iron stake being the point and place of beginning. Also being known and designated as lot 102, block 1373, Forsyth County Tax Maps.