BK 2258 PG 4083

+3367224134

FORSYTH CO,NC 204 FEE:\$ 20.00 PRESENTED & RECORDED: 06/10/2002 2:52PM DICKIE C. WOOD REGISTER OF DEEDS BY:THOMAS

STATE OF NC REAL ESTATE EXTX:\$ 116.00

- Illoma

Excise Tax \$

Recording Time, Book and Page

Tax Lot No. <u>104</u> Verified by	Parcel Identifier No.  County on the day of	, 20	
Mail after recording to: Grantee:	AY I		
This instrument was prepared by: BILLY	D. FRIENDE, JR., P.A.		
Brief Description for the index			
NORTH CARC	DLINA GENERAL WARRANTY DEED		
GRANTOR	GRANTEE		
L. EDWARD SIMPSON, JR. and wife, DELECTRA H. SIMPSON	ROBERT W. SPARKS and ALL.	ROBERT W. SPARKS and ALLAN E. DUNNAGAN	
Enter in appropriate block for each pentity, e.g., corporation or partnersh	oarty: name, address, and, if appropriate, o lip.	character of	

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of WINSTON-SALEM, WINSTON Township, FORSYTH County, North Carolina and more particularly described as follows:

BEING KNOWN AND DESIGNATED as Condominium Unit No. 1104 as described in the plans of Aspen Park Condominium, Phase II, Section 5B, which are recorded in Condominium Book 1 at pages 163 through 165, inclusive, in the office of the Register of Deeds of Forsyth County, North Carolina; and

TOGETHER with all rights and easements appurtenant to said Unit as specifically enumerated in the "Declaration of Condominium" issued by John N. Davis, III, et al and recorded in Book 1375 at pages 336 through 373 on the 6th day of October, 1982; and pursuant thereto, membership in Aspen Park Recreational Corporation, a North Carolina non-profit corporation; and

TOGETHER with all rights of Grantor in and to the limited common areas and facilities appurtenant to said Unit; and

SUBJECT to the sald Declaration of Condominium and the Bylaws annexed thereto which, with all attachments thereto, are incorporated herein as if set forth in their entirety.

NOTE: THIS FORM CONTAINS REVISIONS WHICH ARE DIFFERENT FROM THE PROVISIONS OF THE OFFICIAL FORM PROMULGATED BY THE NORTH CAROLINA BAR ASSOCIATION AND SHOULD BE CAREFULLY REVIEWED PRIOR TO EXECUTION.

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MAY-31-02 15:02 FROM-BILLY D FRIENDE JR

T-051 P.02/06 F-146

Property Address: 1104 Aspen Wood Court

Winston-Salem, North Carolina 27106

The property hereinabove described was acquired by Grantor by instrument recorded in Book page \_\_ TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written. (Corporate Name) USE BLACK INK ONLY President ATTEST: Secretary (SEAL) (Corporate Seal) (SEAL) (SEAL) (Corporate Name) (SEAL) **President** ATTEST: \_(8EAL) Secretary (Corporate Seal)

•				
		¥	ILLINOIS, COOK COUNTY.	
OFFICIAL SEAL-STAMP ALFRED V. RODRIQUEZ	USE MLACK I	t, the undersigned, a Notary Public of the County and state aforesaid, certify that L. EDWARD SIMPSON, SR. and wife, DELECTRA H. SIMPSON appeared before me this day and acknowledged the execution of the foregoing instrument.		
NOTARY PUBLIC, STATE OF ILLINOIS }			Witness my hand and official stamp or seal, this 31 day of May 2002.	
MY COMMISSION EXPIRES 12-22-2005		My commission exgires: December 22, 2005		
			afted Rodriging Notary Public	
•	SEAL-STAMP		COUNTY.	
		¥.	I, the undersigned, a Notary Public of the County and state aforesaid, certify that personally appeared before me this day and acknowledged the execution of the foregoing instrument.	
		BLACK INE	Witness my hand and official stamp or seal, thisday of 20	
		S	My commission expires:	
			Notary Public	
SEAL-STAMP				
	SEAL STAMP		COUNTY.	
	OLAL-OTA	USE BLACK NF.	I, the undersigned, a Notary Public of the County and state aforesaid, certify that	
			personally appeared before me this day and acknowledged the execution of the foregoing instrument.	
			Witness my hand and official stamp or seal, this day of, 20	
			My commission expires:	
			Notary Public	
			- County County	
,				
	SEAL-STAMP		county.	
		**	I, the undersigned, a Notary Public of the County and state aforesaid, certify that	
	JSE BLACK	personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this		
		-	day of, 20	
			My commission expires:	
			Notary Public	
	<u></u>			
The foregoing C		ertificate	(a) or Alfred V. Rodniques	
		o be correct. This instrument and this certificate are duly registered at the date and time and in the Book		
	Does chave	os the f	FORSYTH	
	DICKIEC. WO	OD RE	GROVER OF DEEDS REGISTER OF DEEDS FOR COUNTY	
	By (1	7	Deputy/Assistant-Register of Deeds	