

FORSYTH CO, NC 93 FEE: \$ 10.00
PRESENTED & RECORDED: 05/25/2001 11:27AM
DICKIE C. WOOD REGISTER OF DEEDS BY: HODDVA
STATE OF NC REAL ESTATE EXT: \$ 48.00
BK2176 P1618 - P1619

g

Excise Tax \$

Recording Time, Book and Page

Tax Lot No. **325 and 312** Parcel Identifier No. _____
Verified by _____ County on the _____ day of _____, 20____
by _____

Mail after recording to: **Grantee: 1635 Jordan Drive Winston-Salem, North Carolina 27105**

This instrument was prepared by: **BILLY D. FRIENDE, JR., Attorney**

Brief Description for the index

NORTH CAROLINA SPECIAL WARRANTY DEED

THIS DEED made April 11, 2001 by and between

GRANTOR

GRANTEE

AURORA LOAN SERVICES

KRISTY M. WALL and husband, CHARLIE D. WALL, III

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of **Winston-Salem, Winston Township, Forsyth County, North Carolina** and more particularly described as follows:

BEING all of lots 312 and 325, Fourteenth Street Development Company Subdivision recorded in Map book 2M page 32-A, Forsyth County, North Carolina.

Also being known and designated as block 1837 lots 325 and 312, Forsyth County Tax Maps.

**Property Address: 1633 Emerald Street
Winston-Salem, NC 27105**

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2133 Page 3767.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor, except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

AURORA LOAN SERVICES

(Corporate Name)

By: _____

Laura A. Rodin

Vice President

ATTEST: _____

Vice President

Krista Gingrich

Secretary

Vice President

USE BLACK INK ONLY

(SEAL)

(SEAL)

(SEAL)



SEAL-STAMP

USE BLACK INK ONLY

NORTH CAROLINA, _____ County.

I, the undersigned, a Notary Public of the County and State aforesaid, certify that _____ personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and official stamp or seal, this _____ day of _____, 20____.

My commission expires: _____ Notary Public

SEAL-STAMP

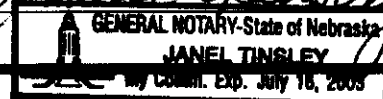
USE BLACK INK ONLY

Nebraska Scotts Bluff COUNTY

On this 23 day of MAY, 2001, before me, the undersigned Notary Public, personally appeared Laura A. Rodin + Krista Gingrich and acknowledged that he/she is President of **AURORA LOAN SERVICES**, a corporation, and that he/she as President, being authorized to do so, executed the foregoing instrument on behalf of the corporation.

Witness my hand and official stamp or seal, this 23 day of MAY, 2001

My commission expires: _____ Janel Tinsley Notary Public



The foregoing Certificate(s) of Janel Tinsley

is certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

DICKIE C. WOOD, REGISTER OF DEEDS

REGISTER OF DEEDS FOR _____

COUNTY

By [Signature] Deputy/Assistant-Register of Deeds.