	FORSYTH CO,NC 2 FEE:\$ 10.00 PRESENTED & RECORDED: 12/15/2000 08:06AM
	BICKIE C. WOOD REGISTER OF DEEDS BY:POINDE
	STATE OF NC REAL ESTATE EXTX: 160.00 BK2146 P3929 - P3930 Z 2002
Grantee's Address:	Z/fill
Mail to:	:
301 S.	McDowell Street, Suite 408
Tax ID#:	1 20204-2022
STATE OF UTAH COUNTY OF SALT LAKE	
	SPECIAL WARRANTY DEED
THIS INDENTURE Made this 5th day of October Corporation, hereinafter GRANTOR, and Denoris A. Perry	, 2000, between ContiMortgage , hereafter GRANTEE. The
designation Grantor and Grantee as used herein shall include said par shall include singular, plural masculine, feminine or neuter as requir	Ties their heirs successors and assigns and
WITNESSETH, that the Grantor, for a valuable consideration paid be acknowledged, has and by these presents does grant, bargain, sell at that certain lot or parcel of land situated in Forsyth County, North follows:	id convey unto the Grantus in fee cimple, all
BEGINNING at a point in the Western right-of-way of Tise degrees 32' 04" West 14.39 feet from a point alleged to be Forsyth County Tax Maps, and said beginning point also lying from the Northeast corner of Lot 480 in Tax Block 1524, For corner of lot 480 on the Map of MONTVIEW, a plat of we Forsyth County Registry; and from said beginning point runn to an iron, and continuing with the South line of Lot 478 and 35" West 210.27 feet to an iron, the Southeast corner of Lot 03 degrees 04' 14" East 300.11 feet to an iron; thence South iron in the Western right-of-way line of Tise Avenue; and r Tise Avenue South 00 degrees 32' 04" East 301.21 feet Containing 1.5207 Acres, and being Lots 478, 479 and 480 a Property known as MONTVIEW and recorded in Plat Book 1 Map showing Property of Estate of R.L. Cox - No. 2 record Registry; and being according to a survey prepared for Jackie dated 9/17/92, as Drawing No. 92481, by Thomas A. Ricci	a corner of Lot 477 in Tax Block 1524 on a South 00 degrees 32' 04" East 301.21 feet syth County Tax Maps which is the Northeast which is recorded in Plat Book 1, page 106, ing North 86 degrees 44' 35" West 18.83 feet North line of Lot 477, North 86 degrees 44' 438, Plat of Montview; running thence North h 86 degrees 52' 01" East 210.16 feet to an unning thence with said right-of-way line of to the point and place of BEGINNING. In the point and place of BEGINNING. In page 106; and the Southwest portion of the led in Plat Book 11, page 4, Forsyth County V. Anderson and wife, Donna B. Anderson, a & Associates, R.L.S. No. L-2815.
TO HAVE AND TO HOLD the aforesaid lot or parcel of land a belonging to Grantee in fee simple.	
And the Grantor covenants with the Grantee, the Grantor has done not and Grantor will warrant and defend the title against the lawful claims Grantor.	hing to impair such title as Grantor received, of all persons claiming by, under or through
IN WITNESS WHEREOF, the Grantor has hereunto set his hand, or is signed in its corporate name by its duly authorized officers by authorit first above written.	f corporate, has caused this instrument to be y of its Board of Directors, the day and year
RECORDER'S MEMO Record of Poor Quality Due to Condition of Original By:	prigage Corporation by Fairbanks Capital ion as AIF  President  A STEVENSON, VICE-PRESIDENT
L	Called States
COUNTY OF	
that personally came before me	this day and acknowledged that he/she is
President of Contimortgage Corporation, a corporation, and authorized to do so, executed the foregoing on behalf of the corporation	I that he/she as President being

		·	
State of Way County of Saut la	) SS. 纪)	İ	
Corporation, a corporation	im A Stevenson p s Capital Corporation a executed the within insti- tion that executed and wh	ersonally known to nd being by me du rument on behalf ose name is subscri	undersigned Notary Public, me to be the Vice — ily sworn and known to me of said <u>Fairbanks Capital</u> bed to the within instrument
Fairbanks Capital Cor Corporation executed the	of ContiMortgage Corpo p. as attorney-in-fact for s ne same as such attorney	ration thereto as paid Conti Mortgage in fact and that the	owledged to me that he/she principal and the name of e Corporation. and that said he authority to execute and
Carolina, on the 5 Md  KIM A. STEVENSON, V	f the Register of Deeds, C ay of (H), 2, 200), in ICE-PRESIDENI	county of 7	ecuted, acknowledged, and Region, State of North
WITNESS my hand and Notary Public	official scal.		·
My Commission Expire	s: 48.703		
	ANGIE L. BLACKNER MOTARY PUBLIC • STATE of UTAH 9692 SOUTH 1700 EAST SANDY, UTAH 84092 COMM. EXP. 4-8-2003		
STATE	OF NC-FORSYTH CO	The foregoing certifica	te( <del>s)</del> of: NP(s)
	rtified to be correct at the date of records.  Wood, Register of Deeds by:	<i>, ,</i> , , , , , , , , , , , , , , , , ,	ereof. outy/A <del>ss</del> t

RECORDER'S MEMO
Record of Poor Quality Due
to Condition of Original