| DRAFTED BY: BILLY D. FRIENDE JR   | RECORDING TIME.   |                                |                         |
|---|---|--------------------------------|-------------------------|
| A*-   | RECORDING TIME 946 P0460  |                                |                         |
| /. /  | ND 127 EXTX: 98.00  |                                |                         |
| FORSYTH CO.NC 127 FEE: 10 AD  | PRESENTEU & RECORDEU:   |                                |                         |
| PRESENTED & RECORDED AS AND ASSOCIATION   | 05/09/1997<2:44PX   |                                |                         |
| DICKIE C. HOOD REGISTER OF DEEDS BY: GORDON   |   |                                |                         |
| STATE OF NC BESTSERVE EXTX: \$ 98, [1]  | PRODATE AND DU DIG TIME   |                                |                         |
| Tax Block: 2228 Lot: 1B 2B 2C Parcel Identifier   | PROBATE AND FILING FEE \$ PAID \  |                                |                         |
| Property Address: 1131 Ada Avenue Winston-  | -Salem North Carolina 27105   |                                |                         |
| Mail after recording to: Grantees 1131 Ada Avent  | ie Winston-Salem, NC 27105  |                                |                         |
| Mail name tax bills to: same as   | above   |                                |                         |
|   | LINA GENERAL WARRANTY DEED  |                                |                         |
| THIS DEED made this 15th day of April   | , 19 <u>97</u> , by and between   |                                |                         |
| ·····   | GRANTEE   |                                |                         |
| JOHN BRUCE WHITTINGTON and wife,  |   |                                |                         |
| INA J. WHITTINGTON and JEFFREY B. WHITTINGTON (Unmarried)   | VERRINA VANCE TALBERT and husband, MICHAEL C. TALBERT   |                                |                         |
|   |   |                                |                         |
| The designation Grantor and Grantee as used herein shall include said parties, their heirs, excess as required by context.  WITNESSETH, that the Grantor, in consideration of G. T.O. O.O. S.   | more, and assigns, and shall include singular, plural, masculine, feminize or neuter                                |                                |                         |
| with respect of context.  With respect the Grantor, in consideration of (\$\frac{10.00 & ove}{10.00 \text{ ove}}\) test paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents doe or parcel of land in Foreigh County, North Carolina Winston Township, m | 3B dollars and ov. C. to them sgrant, burgain, sell and convey unto the grantee in fee simple, all that certain let |                                |                         |
| artist 1911 township, in  | iore particularly described as follows:   |                                |                         |
|   |   |                                |                         |
| BEGINNING at an iron stake in   | the north line of 40  |                                |                         |
| foot Ada Avenue, at the southeast corner of lot 85 on the map of A.T. Cox, recorded in the office of the  |   |                                |                         |
| Register of Deeds of Forsyth County, North Carolina in Plat book 9 at page 117; running thence with said north line South 87° 30' East 75 feet to an iron stake a new corner; thence across lots 1 and 2 on said recorded   |   |                                |                         |
|   |   | map North 00° 51' East 171.34  | feet to an iron stake.  |
|   |   | another new corner, in the nor | cth line of said lot 1. |
| thence with said north line of<br>West 70 feet to an iron stake   | f lot 1, North 87° 46'  |                                |                         |
| of said lot 85; thence with ea  | ast line of said lot 85   |                                |                         |
| South 02° 30' West 171.02 feet to the point and place   |   |                                |                         |
| or deginning, being a lot 75 f  | feet in front and 70 feet   |                                |                         |
| in the rear and being the west<br>2 as shown on the said records  | L end of said lots I and<br>ed man to which man reference   |                                |                         |
| is hereby made for a more part  | ticular and definite description.   |                                |                         |
| Also being known and designated as b  | olock 2228, Lots 1B, 2B and 2C,   |                                |                         |
| Forsyth County Tax Maps. The above lead was conveyed to Greeker by  |   |                                |                         |
| TO HAVE AND TO HOLD the aforesaid lot or percel of land and all privileges and appurtenant the Grantee, that Granter is seized of the premises in fee simple, has the right to convey the sam Granter will warrant and defend the title against the lawful claims of all persons whomseever.    | ces thereto belonging to the Grantee in fee simple. And the Granter coverants with                                  |                                |                         |
| Sundor will warrant and defend the title against the lawful claims of all persons whomsoever.   | on the contraction of the contraction of the correspondence, and that   |                                |                         |
| N WITNESS WHEREOF the Grantor has set his hand and seal the d   | lay and year first above written  |                                |                         |
| 1 011/10 A  | 10"11 1   |                                |                         |
| INA WHITTINGTON (seal)  | Gelfrey B. Whittington (seal)   |                                |                         |
| Tol On Of the   | DEEPREY B. WHITTINGTON  |                                |                         |
| JOHN BRUCE WHITTINGTON (seal)   | (seal)  |                                |                         |
| TATE OF NORTH CAROLINA - Forsyth County   |   |                                |                         |
| In John C. Colt   | none, a Notary Public of Forsyth County, NC, do hereby  |                                |                         |
|   |   |                                |                         |
| to Notary Public, North Carolina personally appeared before me this day   | y and acknowledged the execution of the foregoing dead of This This   |                                |                         |
| JOAN C. COLTRANE conveyance. Witness my hand and not  | arial seal this the 9th day of May, 19_97.  |                                |                         |
| My commission expires vela 9  | Jod Joan C. Caltrane Notary Public  |                                |                         |
| STATE OF NORTH CAROLINA - Forsyth County  | Rodary Public   |                                |                         |
| Jon C. William  | Notary Public of Forsyth County, NC, do hereby  |                                |                         |
| OFFICIAL SEAL CERTIFY that JEFFREY B. WHITTI  | INGTON (Unmarried)  |                                |                         |
| COUNTY OF FORSYTH PURSONALLY appeared before me this day JOAN C. COLTRANE conveyance. Witness my hand and not   | y and acknowledged the execution of the foregoing deed of   |                                |                         |
| my commission expires only 9  |   |                                |                         |
|   | 19 JOH. Gran C. Coltrans Notary Public  |                                |                         |
| The foregoing Certificate(s) of   |   |                                |                         |
|   | is/are certified to be correct.   |                                |                         |
| This the day of, 19   |   |                                |                         |
| Dickie C. Wood, Register of Deeds for Forsyth County by:  |   |                                |                         |
| •   |   |                                |                         |
| Denuty/   | Assistant   |                                |                         |
| Foreign County Region of Death form \$70 1296   | /Assistant [5][9]5 P 46] - P 46]  |                                |                         |

House & Louisian

STATE OF NORTH CAROLINA, COUNTY OF FORSYTH I, Susan T. Mabe , a Notary Public of the County and State above do hereby certify that \_\_ John Bruce Whittington personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Witness my hand and official seal this 9th day of , 19<u>9</u>7 . OFFICIAL SEAL
Notary Public, North Carolina
County of Forsyth My commission exp June 14, 2001 Notary Public SUSAN T. MABE FORSYTH COUNTY ss: STATE OF NORTH CAROLINA, The foregoing certificates of are certified to be correct. This the day of DICKIE C. WOOD, REGISTER OF DEEDS BY:

not achieve and